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St. Boniface, Bunbury



VICAR:—

The Rev. MAURICE H. RIDGWAY, B.A., F.S.A.
The Vicarage,
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NOVEMBER 1954.

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Church Wardens:

Mr. T. W. Steventon, Aldersey House, Bunbury. Mr. H. H. Major, Beeston Gate, Beeston.

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CALENDAR FOR NOVEMBER

November

1 (Mon.)—ALL SAINTS DAY

7-0 Holy Communion

10-0 Holy Communion

3 (Wed.)—Mothers' Union. In the Ante-Room of the Public Hall at 2-30 p.m. (see under M.U.)

4—Women's Offering Service, Chester Cathedral 2-30 p.m. Preacher the Archbishop of Wales.

8-0 Fete Committee in the Aldersey Boys' School

7—XXI TRINITY —

REMEMBRANCE SUNDAY

8-0 Holy Communion

10-30 Calveley

10-45 Morning Prayer

Service of Remembrance

2-30 Sunday Club and Sunday School

6-30 Evening Prayer

8 (Mon.)—7-30 Teachers' Training Class at the Vicarage.

11—Parochial Church Council Meeting at 8-0 in the Boys' School.

13—Combined rehearsal for the Broadcast. Congregation especially invited at 7-30 p.m.

14—XXII TRINITY

8-0 Holy Communion

9-45 Morning Prayer (which will be Broadcast on the Home Service)

2-30 Sunday Club and Sunday School

6-30 Evening Prayer

16 (Tues.)—Houghton Mission Room Committee 7-30.

21—XXIII (last) SUNDAY AFTER TRINITY

8-0 Holy Communion

9-45 Holy Communion (Houghton)

10-30 Morning Prayer (Calveley)

10-45 Morning Prayer and

Holy Communion

2-30 Sunday Club and Sunday School

6-30 Evening Prayer

22 (Mon.)—Teacher Training Class, Vicarage.

28—ADVENT SUNDAY

8-0 Holy Communion

9-45 Holy Communion (Peckforton)

10-30 Morning Prayer (Calveley)

10-45 Morning Prayer

2-30 Sunday Club and Sunday School

6-30 Evening Prayer

30—S. ANDREW, Apoc. Mar.

7-0 Holy Communion

10-0 Holy Communion

Bunbury Vicarage,
Nr. Tarporley.

My dear Friends,

The second of the reports from America is printed this month and I am again going to let it speak for itself, with myself as merely one of the 1600 (this time) who drew it up. I hope to show on Advent Sunday in the evening the colour films of Evanston in Church at the 6-30 service and I hope that as many as possible will be able to come so that they can be the better equipped to talk about it and discuss it, for Evanston has certainly hit the headlines of World news, and it is a subject on which many very different views are being expressed. I have also been able to obtain the colour films of the Anglican Conference at Minneapolis and I hope to show these about St. Andrewstide.

May I again draw your attention to the forthcoming Confirmation planned for March and the 'get together' of candidates on Tuesday, 23rd November. It is essential that our lists are complete by then. There is an interesting pamphlet on Confirmation available in Church (free to bona fide enquirers). Confirmation is the Sacrament of admission into full membership of the Church, completing the vows of Baptism, it is not just something peculiar to the Church of England or to the Anglican Communion. Special classes will be held for adults as in previous years and individual cases will be treated with special consideration. Please let me have names as soon as possible so that adequate preparations can be made.

Yours sincerely,

MAURICE H. RIDGWAY,

Vicar.

MEDITATION

On the obligation of Christians to be Saints

Consider how often God has declared in His Word that all His people ought to be Saints. "Be ye holy, because I the Lord your God am holy," was what He perpetually inculcated in the Old Testament; and in the New, the Son of God calls upon us all (Matt. v 48) "Ye therefore shall be perfect as your Heavenly Father is perfect." All Christians are called to be saints (Rom. i 7); to be holy and without blemish in the sight of God in love (Ephes. i 4); a chosen people, a royal priesthood, a holy nation, a people for God's own possession (I Peter ii 9). Hence, the name of saints is appropriated by St. Paul to all Christians, as if it were the same thing to be a Christian and to be a saint; which shews that, according to the doctrine of the Apostle, all Christians, as such, are at least obliged to endeavour to be saints. This obligation is grounded upon the sanctity of God whom we serve; of the gospel law under which we live; of the divine Sacraments and Sacrifice we frequent; and of that sacred dedication and consecration by which God has sanctified our souls for Himself. Let us never forget the many motives we have to be saints.

Consider that our being saints is not merely a matter of counsel or of greater perfection: it is a strict commandment; it is implied in the first and chiefest of God's commandments. For though all are not commanded to work miracles, nor to exercise extraordinary austerities, nor to retire into deserts to spend their whole time in prayer, nor to sell all they have and give it to the poor (for there have been many great saints that have done none of these things); yet all

are commanded to love God with their whole heart, with their whole soul, with their whole mind, and with their whole strength. Now this it is that makes saints, and this is of strict obligation to all. Do this my soul, keep this commandment, and thou also shalt be a saint; but without this, none of those other things, nor all of them together, can make anyone a saint. Christians, reflect on the perfection and sanctity, which is required of you by this great commandment of divine love. To love the Lord our God with our whole heart and all its affections, with our whole soul and all its powers, with our whole mind by directing all our thoughts to Him; and with our whole strength by dedicating to Him all our actions. This is to be saints indeed. Now this our God calls for.

Consider, upon how many titles this great God claims our hearts and souls by love and service: He gave us our being, and gave it to us that we should be sanctified and consecrated to Him: the Son of God delivered Himself for us by His Passion and Death, that He might cleanse us from all our sins in His own blood, and make us a kingdom of priests (that is, saints) to His God and Father (Rev. i 5-6). In fine, by our baptism, by our dedication to God at that time, by participation of the Body and Blood of Christ in the divine sacraments, in consequence of which we ought to abide in Christ, the God of all sanctity, and live by Him; and by many other titles, we belong to God; and are strictly obliged to give ourselves without reserve to serve Him in holiness and justice all the days of our life.

Conclude, from this very hour to begin a new and saintly life, by yielding thyself up as a perpetual servant to divine love; and striving henceforward to make daily progress in this heavenly virtue.

NATIONAL SERVICE

May I thank those parents who have taken the trouble to let me have the addresses of their sons who are serving away from home. I do appreciate this co-operation, for as far as it is possible I like to keep in touch with the boys who are away from the village. I cannot do this unless I am told when they go and where they have gone to! In a large parish like Bunbury it is quite impossible to have this information without help. It ought not to be necessary to say (but I regret to say it is!) that a short visit from National Service cadets on the eve of their departure to join the forces would also be appreciated, so that they may go out into their new, often strange and a little bewildering, world beyond the parish with the assurance of the thoughts and prayers of their home church. Please help.

FILMS

On the evening of Advent Sunday, Nov. 28, which is the Sunday nearest to S. Andrew's Day (the traditional Missionary Saint) I hope to show films and/or film strips in Church at the 6-30 service.

PECKFORTON

The little Mission Room was packed for the first of the winter season services and had been beautifully decorated. The gifts which were brought on this occasion went to the Tarporley Cottage Hospital from whom we have received grateful thanks. Although we cannot hold services here every Sunday we do hope that the people living in the scattered homes of this district will make full use of the opportunities for worship which are given here during the winter months. The duty to worship God in fellowship with His Church is the first duty of any Christian, and it is curious that so many who talk about practical Christianity most, fail to practice this first duty. The next service will be at 9-45 a.m. on November 28th and will be one of Holy Communion. There are some to whom this service (often through no fault of their own) is not familiar and to them especially we extend an invitation to attend the service even if they do not wish to communicate until they are Confirmed.

GALVELEY

The Harvest Service of Thanksgiving on October 3rd was the last of the evening services, and now that the winter season has started we shall revert to the 10-30 services on Sunday. The Remembrance Day service will be observed as usual on November 7th and the Communion will be on the second Sunday of the month in November instead of the more usual first Sunday. As we go to press we look forward to the Children's Festival at the Parish Church when all the Sunday Schools join together for the 6-30 service. This year the Calveley Banner is to be carried by Luke Lupton (a happy thought for his grandfather actually made the banner pole years ago) and the first lesson will be read by Anne Kinsey, both of whom are in the Calveley Sunday School.

VICAR'S SHOP

(In aid of St. Bridget's Home, Chester)

The shop will open for an hour on Wednesday, November 3rd, at 10 a.m. at the Vicarage. A number of most useful articles have been given including some very good men's shirts in almost new condition, collar size 16½, also one or two very good winter coats including teen-age size.

HAUGHTON

The Haughton Harvest, held this year on a Friday, was extremely well attended and great credit is due to those good people who made the Mission look so very beautiful for this country service of thanksgiving. The Harvest marks the beginning of our winter season at Haughton. Morning Prayer will take place there on Sunday, October 31st, at 9-45 a.m., and Holy Communion on November 21st at 9-45 a.m. Morning Prayer will again take place on December 5th at 9-45 a.m.

PARISH FINANCES

For some time there has been a demand for an explanatory pamphlet dealing with the needs of the parish and the ways in which these are or should be met through various ways of giving. A small committee met during October to go into the matter. The outcome of this will probably be a small pamphlet called 'The year ahead in terms of £ s. d.' and we hope it will help you to see how church funds are spent and also indicate new ways in which our giving can be increased to make the work of the parish even more effective.

Please keep free December 11th so that you may be present at the **TOY FAIR** which is being organised by the Bunbury Aldersey Boys' School. Funds are required to meet special items not usually covered by the Education Authorities, for example a Film Strip Projector. Will all old boys and friends try to make at least one article for the Fair so that the stalls will be well stocked and the tills full by the end of the afternoon!

MOTHERS' UNION

After a rather long period of inactivity due to all sorts of reasons we are now about to launch out onto another full and interesting programme which if all goes to plan will carry us until October 1955! We hope to have this in printed form for members and others at the next meeting and the Ante-room of the Public Hall has been booked from 2-30 beginning November 3rd (Wednesday). The broad heading of the meetings will be 'Children and young people' and although each meeting will include a visiting speaker, it is hoped that discussions and careful thought upon how to apply the guidance given and received to the local situation will also be forthcoming as an important part of the gatherings. It is therefore not inappropriate that the first meeting of the new season should be by Mrs. Okell, wife of the late Bishop of Stockport, who is so well known as a speaker in the Diocese and elsewhere. We could not invite a better person therefore to come and remind us of 'The Aims of the

Mothers' Union.' Without now supplying the details which will appear on the programme may I say that among the speakers already booked, are the Chaplain to the Officer Cadet Training School at Eaton Hall, the Matron of a Children's Society Home in North Cheshire, a lady who has adopted two children, a welfare officer, and one who has had great experience with children in towns, who will talk on 'The Temptations of the Town Child.'

A great deal of work has been put into the drawing up of this programme and it is therefore up to all members to pull their weight, by attending, joining in and bringing their friends, so that the long journeys most of the speakers have to make will be justified. A special appeal is made to the young wives to join and make the Mothers' Union in Bunbury a really flourishing and influential body in the Church life here. Bunbury has already been chosen as the Church for the Annual Deanery Festival in October 1955 when the visiting preacher will be the Dean of Chester.

WANTED — A PIANO

Some time ago, so long ago in fact that most of us have quite forgotten, I asked for a piano! That was in the days when we were still in Church. Now we are back again and the need again appears so that choir practices can have the benefit of this form of accompaniment. Mr. Davies and the choir need every support we can give them in their very good work, and I know that we are all anxious to have a choir worthy of the worship we ask them to assist us with. I have already been given the promise of £1 towards the Piano fund and shall be pleased to receive further gifts, please.

WOMEN'S MORAL WELFARE OFFERING

Towards the end of October and during the first week in November you will be visited by the collectors who year by year go round to raise money for this very important Diocesan work. The collection is of course fully authorised. Last year you may remember we were

able to send over £36. This helps to maintain five hostels in Birkenhead, Chester, Crewe, Wallasey and Warrington, and five outdoor work centres. Please support the work as much as possible, so that at least our parish giving shall not lag behind.

I hope to run the Vicar's Shop in aid of St. Bridget's Home this time, on the morning of November 3rd at 10-0 (see separate note).

CONFIRMATION

I have now heard from the Bishop and the day of the Confirmation at Bunbury has been fixed for Tuesday, March 8th, at 7-30 p.m. With the retirement of the Lord Bishop on Feb. 1st it is likely that the Confirmation will be taken by the Bishop of Stockport. Will those who wish to offer themselves for Confirmation please get in touch with the Vicar immediately. Blank forms of application are available on the literature table in Church and at the Vicarage. Will such candidates please meet at the Vicarage Club Room on Tuesday, November 23rd, at 7-30 so that plans for the classes can be drawn up.

F.W.O. — SEPTEMBER 1954

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 No. 33 2/6: No. 55 2/6: No. 108 £5/10/0:
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Total received £18/6/6.

H.T.

COLLECTIONS

Sept. 19—Trinity XIV	£8	11	3
Sept. 26—Trinity XV	7	10	1
Oct. 3—Trinity XVI	...	...	8	8	0
Oct. 10—Harvest	...	...	56	18	5
Oct. 17—Trinity XVIII	...	...	10	11	2
Saints' Days	...	...	15	0	
September Communicants (Parish Church)					94.

THE REGISTERS

BAPTISM

Oct. 17—Charles Anthony, son of Anthony d'Evelyn Trevor and Ellen Mawdsley Sangster of The Oaklands.

MARRIAGE

Oct. 19—Benjamin Douglas Parton of Chester-ton Farm, Ridley, and Mary Meadows of The Nag's Head, Haughton.

BURIALS

- Sept. 27—Hannah Harding of Higher Bunbury, aged 80 years.
- 28—Stephen Jones of Spurstow Hall Gates, aged 63 years.
- Oct. 11—Thomas Mellor, formerly of Beeston, aged 83 years.
- 12—William Henry Griffin of 4 Wardle Cottages, Wardle, aged 71 years.
- 19—Fred Groucott of 30 Wall Lane, Nant-wich, aged 72 years.

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2-15 p.m. Children's Service.
6-30 p.m. Evening Prayer.

Ladies' Guild: 3rd Tuesday in month.
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Organist: Miss Snelson.

Thought for Month

"We cannot help the nature we were born with but we can help the nature we die with."

My dear Friends,

Let me in the first place thank you all for your generous response to my appeal at the Harvest Festival. I am glad to hear that the Services made a great impression. We must never forget that the words of the Hymn are always applicable. "All good gifts around us, are sent from Heaven above. Then thank the Lord, O thank the Lord, for all His gifts."

Now may I briefly refer to the Thought for the Month. It touches a vital spot in this human nature of ours and the whole world comes within its compass. We all of us, no matter what colour our skin is or race to which we belong, must acknowledge its truth. I shall never forget an experience I had many years ago. One day I was having tea in a house when a lady came in with her little girl. On seeing the child I said, "How like her father." At once the mother said, "God forbid that she should be." How true those words were. That child has grown up and is now married. I am thankful to say that she is not like her father. If she had been it would have been a sad story. I hope

you will seriously think about it and you will see how that it affects each one of us.

May I draw your attention to the Whist Drive on Wednesday, November 3rd. Will you all help to make it successful in every way?

Yours sincerely,

E. V. DAWSON.

Collections for September, £38/6/10.

Communicants, 28.

Whist Drive.—Wednesday, November 3rd, in the Village Hall at 7-30 p.m. Tickets 2/6.

Armistice Sunday, November 7th.—The British Legion will attend the Evening Service.

Sunday, December 19th, at 6-30 p.m.—The children will give a modern dramatization of the Nativity. It will I hope give an answer to the question—What has the Church done? The theme is "The Light of the World."

Almanacks.—I am hoping to have them as last year. Those who would like one, will you please let me know? The price will be 4d.

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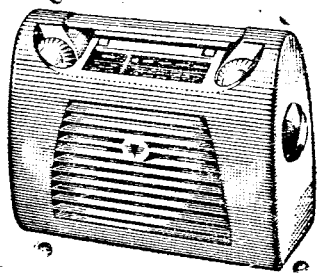
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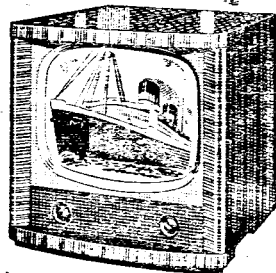
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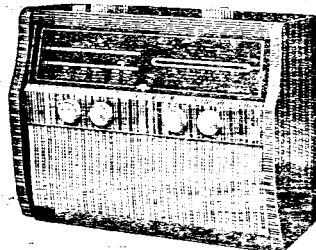
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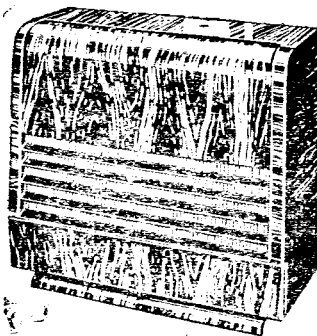
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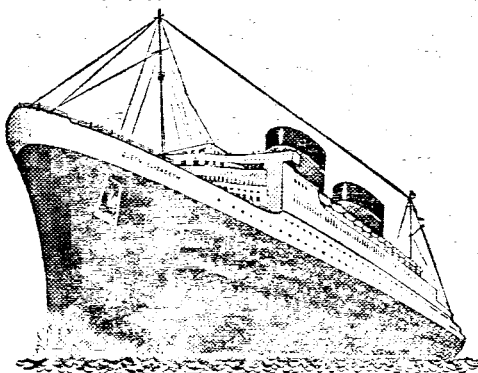


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